**bbodance**

**TAX INVOICE**

IRD 68994306

**STUDENT MEMBERSHIP SUBSCRIPTION 2021**

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North Ryde NSW 1670

T: +64 4 889 0977

E: joanne.stevens@bbo.dance

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **I wish to make application to bbodance for membership as a Student Vocational Member:** | | | | | | | | | |
| ***Please tick the applicable box*** | | | | | | | | | |
|  | | | | | | | | | |
|  | Working in **Grade Seven** 2021 | |  | Working in **Intermediate** 2021 | | |  |  | |
|  |  | |  |  | | |  |  | |
|  | Renewal Application with payment 01 January - 28 February 2021 - $70.00 | | | | | | | | |
|  | Re establish Membership 28 February – 30 June 2021 - $80.00 | | | | | | | | |
| ***Please note: Renewal Memberships are only available until 28 February 2021 – DO NOT tick Renewal if after this date.***  ***No Executant Membership will be accepted after 30 June 2021.*** | | | | | | | | | |
| **THIS FORM MUST BE EMAILED TO joanne.stevens@bbo.dance AT THE SAME TIME AS PAYMENT IS MADE.** | | | | | | | | | |
|  | **Classical Ballet** |  | **Tap** | |  | **Jazz** | |  | **Character** | |

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| **Personal Details** | | | **Please type on this form and return via email DO NOT HAND WRITE** | | | | | | | | | | | |
| Name: | |  | | | | | | | | | | | Membership No: |  |
| Address: | |  | | | | | | | | | | | | |
| Postcode: | |  | | Email: | |  | | | | | | | | |
| Home T: | |  | | | | | | | | Mobile T: | |  | | |
|  | | | | | | | |  | | |  | | | |
| **Studio Details** | | | | | | | | | | | | | | |
| Name of Studio/Teaching Centre: | | | | | | |  | | | | | | | |
| Principal of Teaching Centre: | | | | | | |  | | | | | | | |
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| **Payment Details** | | | | | | | | | | | | | | |
|  | **Direct Deposit** – Account Name: **British Ballet Organization** (not bbodance)  Bank: **ANZ**  Account Name: **British Ballet Organization**  Account Number: **01-0137-0095960-00** **(Your Name must be the Bank Reference)**  **Please email this form (typed not hand written) to: joanne.stevens@bbo.dance** | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | |
| **Date of this Application:** | | | | |  | | | | | | | | | |